

BASSUS.

The second Booke of the
Musicke of M. William Da-
mon, late one of her maiesties
Musitions: conteining all the tunes
of Davids Psalms, as they are ordina-
rily found in the Church: most excellent-
ly by him composed into 4. parts,
In which Sett the highest part
singeth the Church
tune.

Published for the recreation of such
as delight in Musicke :
By W. Swayne Gent.

Printed by T. Este, the assigné
of W. Byrd.

1591.



TO THE RIGHT HONO-
rable, Sir VVilliam Cecill Knight,

Baron of Burghley, Lord high Treasurer of
England.

William Swayne wisheth

long life, and the same to be most

healthie and happy.



Right Honorable my singuler good Lord, there
came to my hands of late a booke conteyning all
the tunes of the Psalmes, as they are ordinarily
soung in the Church, composed into four parts
by M. William Damon late one of his Maiesties
seruantes, whiche booke being found not onely in
my poore opinion, but in the riper judgement of
some speciall Musicians to be excellentlie sette,
either to serue for voices or instruments: for
the great use that might come thereof, and par-
tie to preserue the labours of the Author, so worthie and skillfull a man in his
profession: also to leane his Religion and pietie herein witnessed, that so careful-
lie and speciallie laboured to aduaunce the use of singing the Psalmes: I was
earnestlie dealt with all not to deteyne that as a part of my priuate store in Mu-
sicke, that of it selfe conteyned matter so worthie publiquelie to enterteyn and to
receive enterteynment. Therefore with their perswasions and reasons, I was
brought to publish them for the use and comfort of all, especially of the godlie.
And now right honorable my verie good Lord, calling to minde the dutie, honor,
and seruice due by mee unto your good Lordship, for the great loue and fauour
which I haue alwaies received at your L. hands. (For I acknowledge my selfe
to none more bound then to your honor.) I haue beene the more emboldened to
present this simple worke to passe under your L. fauour and protection. Wishing
that the same may chieflie serue to the glorie & praise of God. And then at your
L. pleasure, at some times for the recreation of your minde, after your worthie
and great travayle from day to day taken in the most weightie affaires of this
common wealth. And so I commend your good L. to the mercifull keping of
thalmightie God.

Your good L. most bound

during life,

William Swayne,

To the Reader.



Eretofore gentle Reader, M. William Damon one of her Maiesties Musitions, being earnestly requested by friend of his did at sundry times when he resorted to his friends house compose the tunes of Dauids Psalms as they are ordinarily sound in the Church note for note, intending the same for his friends priuate vse. These Psalms so set, & made without labour or purpose to publish them, were notwithstanding published by the same friend of M. Damon; which notwithstanding the expectation that many had of the Auctors skill, gaue him occasion to take vpon him a new labour to recover the wrong his friend did in publishing that that was so done, as might well please him, but was not purposed or framed for the learned eares of our times. Therefore at his best leisure & fittest times he composed the same tunes againe in so excellent a manner that by comparison of these and the former, the Reader may by triall see that the Auctor could not receive in his Art such a note of disgrace by his friends oversight before, but that now the same is taken away, and his worthie knowledge much more graced by this second trauile. Now to acquaynt thee with the Auctors order in this second woorke, he hath for varietie gone through the Psalms twice, which are now deuided into two Setts: whereof in the former the ordinary singing part is caried in the Tenor: In the second sett it is conveyed in the highest part. Herein ther is required of the Reader, if he be a louer of Musick, that he would accept of their labour that haue taken paines in publishing exactlie a worke of such singuler skill, and speciall vse for them, that after the serious labour of their calling are desirous rather to recreate them selues in singing of Psalms, then in other exercises of lesse comfort, and euill marke.

William Swayne.

Broad from Ithong way

Veni Creator.

BASSVS.

meas 3 2

I



Ome ho- ly Ghost eternall God, eter- nall God, proceeding from
aboue, ij. both frō y father & the Sonne, y God of peace & loue, visite
our minds & into vs, & into vs, thy heauenly grace inspire, ij. That in
all truth & godlines, & godlines, we may haue true desire. we may haue true desire.



The humble sute of a sinner. ab yach yd of annil

Lord of whome I do depend, behold my carefull hart: and
whenth thy will and pleasure is, release me of my smart. Thou seest my sorrowes
what they are, my grife is knownen to thee: and there is none, that can remoue,
or take the same from mee.

Te Deum.

BASSVS.

No. 21. Chorus V.



E praise the God, we knowledge thee, the

only Lord to be. And as eternall Father all, the

earth doth worship thee. To thee all Angells cry, the heauens and all the

powers therein: To the Cherub and Seraphin, and Seraphin, to cry they do not

linne. to cry they do not linne.

The song of the three Children,



All ye workes of God the Lord, O all ye

workes of God the Lord, blesse ye the Lord, blesse

ye the Lord, prayse him and magnifie him for euer, for euer.



He onely Lord of Israell, of Israell, be praysed

euermore: For through his vi-si-ta-ti-on, and mercy

kept in store, his people now he hath redeemd, he hath redeemd, that long hath

beene in thrall, and spread abroad his sauing health, and spread abroad his sauing

health, vpon his seruants all, his seruants all.



Y soule doth magnifie the Lord, doth magnifie the

Lord, my sprite eke euermore, reioyceth in the Lord

my God, the Lord my God, which is my sauour, my sauour. And why because he

did regard, and gaue respect vnto, respect vnto, so base estate of his handmaid,

of his handmaid, and let the mightie goe. and let the mightie goe.

Nunc dimittis.



Lord because my hartes desire, hath wished long to

see : My onely Lord and Savior, thy sonne before I dye.

BASSVS.



the ioy and health of all mankind, desired long before, which now is come in-
to the world, of mercy bringing store.

Quicunque vult.



Hat man souuer he be that saluation will attaine: The

catholike beliefe he must, beliefe he must, before all things re-



taine. Which Faith vnlesse he holy keepe, he holy keep, & vndefiledly, defiledly,



Without all doubt eternally, eternally, he shal be sure to dye, he shall be sure to dye.

B.3.

6 The Lamentation of a sinner. BASSVS.



Lord turne not away thy face,turne not away thy face,

from him that lyeth prostrate,that lieth prostrate:Lamenting

sore his sinful lyfe,his sinfull lyfe, before thy mercy gate.Which gate thou openest

wide to those,thou openest wide to those,that doe lament their sinne,shut not that

gate against me Lord, but let me enter in.

ordT : music: liv notisie) is The Lords prayer. H



V: Father which in heauen art,Lord hallowed

be thy name.Thy kingdome come,thy wil be done in

earth euuen as the same,in earth euuen as the same in

heauen is. Giue vs O Lord our dayly bread this day, our dayly bread this day, as
we forgiue our debtors so, forgiue our debts we pray. Into temptation leade vs
not, from euill make vs free, for Kingdome powre & glory thine, both now and euer
be. both now and euer be.

The X Commaundements.

Arke Israell & what I say, Hark Israel & what I say, giue heed to vnder-
stand, I am y Lord thy God that brought thee out of Egipt Land. Euen from the
house wherin thou didst, in thralldome liue a slau. None other Gods at all before my
presence shalt thou haue, my presence shalt thou haue, my presence shalt thou haue,



Here righteousesse doth say, Lord for my
sinfull part, In wrath thou shouldest me pay,
thou shouldest me pay, vengeance for my de-
sert, I can it not deny but needes I must confesse, how that continually, thy
lawes I do transgresse, thy lawes I do transgresse.

[Below the lyrics, there are several blank staves for continuation.]

Heere beginneth the Psalms.



He man is bleſt ȳ hath not bent, ȳ hath not bent to wicked rede his



care, Nor led his life as sinners do, nor fate in ſcorners chaire : But in the lawe of



God the Lord, doth ſet his whole delight, his whole delight, and in that lawe doth



exercise, him ſelfe both day & night. him ſelfe both day & night.

Pſal. 3.



Lord how are my foes increaſt , my foes increaſt, which vex me



more and more ? They kill my hart when as they ſay, when as they ſay, God can him



not restore. But thou O Lord art my defence, when I am hard beſtead : My worship



& mine honor both, mine honor both, & thou houldſt vp my head. houldſt vp my head.

C.I.



Ord in thy wrath reproue me not, reproue me not though

I deserue thine ire, though I deserue thine ire : Ne yet cor-



rect me in thy rage, correct me in thy rage, O Lord I thee desire, I thee desire. For



I am weake, for I am weake, therfore O Lord, of mercy me forbear, and heale me



Lord, for why? thou knowest my bones do quake for feare, my bones do quake for feare.

Psal.14.



Here is no God as foolish men affirme, in



their mad mood: affirme in their mad mood: there



driftes are all corrupt and vaine, corrupt and vaine, not one of them doth good. The

Lord beheld from heauen hye, from heauen hye, the whole race of mankind, and
saw not one that sought in deede, the living God to finde. the living God to finde.

PSALM.



God my strength and fortitude, and fortitude, of
force I must loue thee: Thou art my castle & defence, my
castle and defence, in my necessitie. My God my rocke in whome I trust, the
worker of my wealth: My refuge buckler and my shield, the horne of all my
health. the horne of all my health.



Lord how ioyfull is the king, how ioyfull is the

king, in thy strength & thy power : How vehemently doth

he reioyce, doth he reioyce, in thee his Sauiour. For thou hast giuen vnto him, for

thou hast giuen vnto him, his godly harts desire: To him nothing hast thou de-

nide, hast thou denide, of that he did require, of that he did require.

Psal.23.

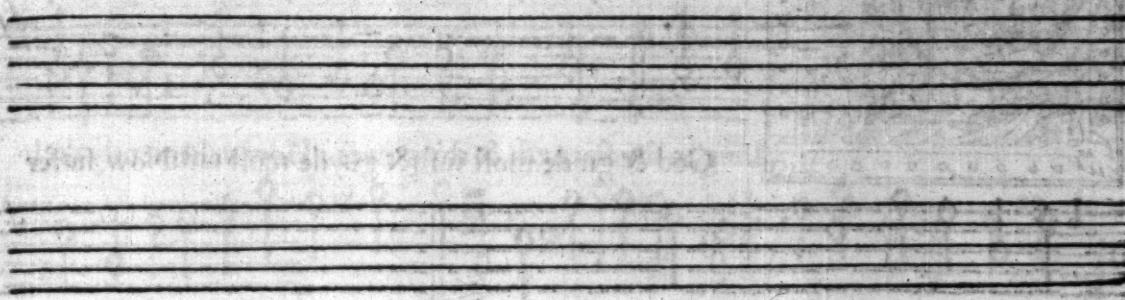


Y Shepheard is the liuing Lord, y liuing Lord, no-

thing therfore I neede: In pastures fayre, with waters



calme with waters calme, he set me for to feede. he set me for to feede.



Psal. 25.



Lyft myne hart to thee, I lyft myne hart to thee,



my God & guyde most iust: Now suffer mee, to



take no shame, to take no shame, for in thee do I trust. Let not my foes re-



joyce, my foes rejoyce, nor make a scorne of me, a scorne of me: And let them



not be ouerthrowne, that put their trust in thee. that put their trust in thee.



BASSVS.

An other of the same.

Lyft myne hart to thee, myne hart to thee, my

God & guide most iust: & guyde most iust: Now suffer

me to take no shame, for in thee doe I trust.

Psal. 30.



LL laude and prayse with hart & voyce, & praise with

hart & voyce, O Lord I giue to thee, I giue to thee, which

didst not make my foes reioyce, my foes reioyce, but hast exalted me. O Lord my

God, to thee I cryde, in all my payne & griefe: Thou gauest an eare & didst pro-



uide,& dydſt prouide, to ease me with relief.

Pſal.41.



He man is bleſt that carefull is, the needy to con-
ſider: For in the ſeafon perilous, the Lord will him deliuere.



The Lord will make him ſafe and ſound, & happy in the land: & he will not de-



liuer him, deliuere him, into his enemies hand, into his enemies hand.



BASSVS.

Vr eares haue heard our fathers tell, our fathers tel, &
reuerently record: the wondrous workes that thou hast
done, that thou hast done, in older time O Lord. How thou didst cast the Gentiles

out, the Gentiles out, & stroydst them with strong hand, planting our fathers in their
place, and gauest to them their land. their land, and gauest to them their land.



He Lord is our de- fence and ayd, the strength where-
by we stād: whē we with woe are much dismayd, are much dis-
mayd, he is our helpe at hand, he is our help at hand. Though the earth remoue we

BASSVS.

17



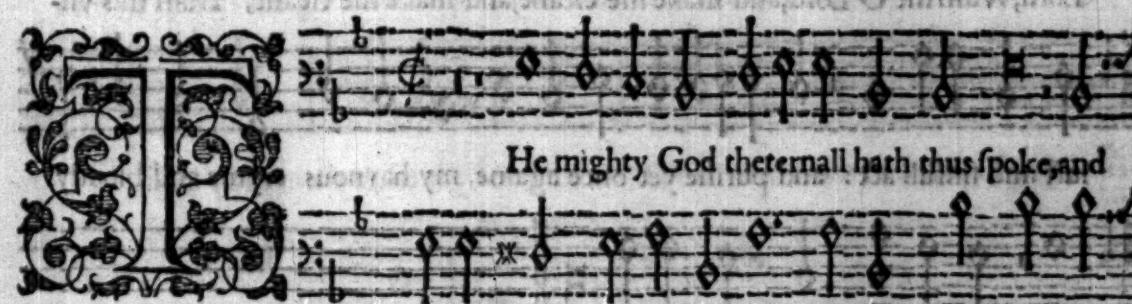
will not feare Though hills so high and steepe, so high and steepe , be thrust and



hurled heere and there,here and there,within the Sea so deepe.within the Sea so deepe.

O m'ry De W'rdle b'm'ntt m'ry De D'ng' D'ng' D'ng' D'ng' D'ng' D'ng' D'ng' D'ng'

Psal. 50.



He mighty God the eternall hath thus spoke, and



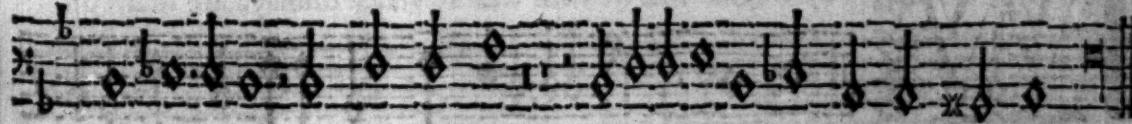
all the world he will call and prouoke , euen from the



East,& so foorth to the West, and so foorth to the West.From toward Syon which



place him liketh best, which place him liketh best, God will appeare in beauty



most excellent,Our God will come, ij. be-fore that long time be spent.
D.I.



Lord consider my distress; consider my distress &

now with speede some pity take: My sinnes de- face my

faults redresse, my faults redresse, good Lord for thy great mercies sake. Wash me O

Lord, Wash me O Lord, and make me cleane, and make me cleane, from this vn-

just and sinfull act: and purifie yet once againe, my haynous cryme and bloudy

fact. my haynous cryme and bloudy fact.



Hy doest thou tyrant boast abroad, thy wicked workes

to prayse? doest thou not know there is a God, there is a

God, whose mercies last alwayes? Why doth thy minde yet still devise, yet still devise,
such wicked wiles to warpe? Thy tounge vntrue in forging lyes, in forging lyes is
like a rasour sharpe.

Psal. 59.



End ayd & sau me from my foes, sau me from my
foes, O Lord I pray to thee: Defend & keepe me from all
those, & keep me fro all those, that rise and striue with me. O Lord preserue me
from those men, whose doings are not good: And set me sure and safe from them,
and safe from them, that thirsteth after bloud, that thirsteth after bloud.

D.2.



Egard O Lord for I complaine, Regard O Lord for I com-

plain, and make my sute to thee : Let not my words re-

turne in vaine, returne in vaine, but giue an eare to me. From of the coastes & vtmost

parts, and vtmost parts, of all the earth abroad : in griefe and anguish of my hart,

I crye to thee O God.



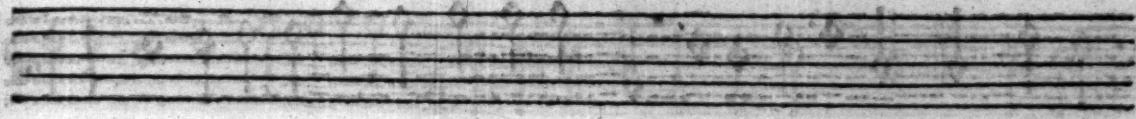
Et God arise and then his foes, and then his foes, will

turne them selues to flight : His enemies then will run abroad,

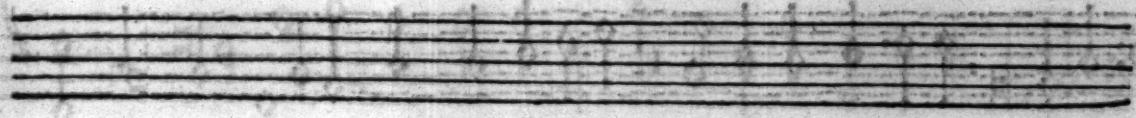
and scatter out of sight. And as the fyre doth melt the waxe, doth melt the



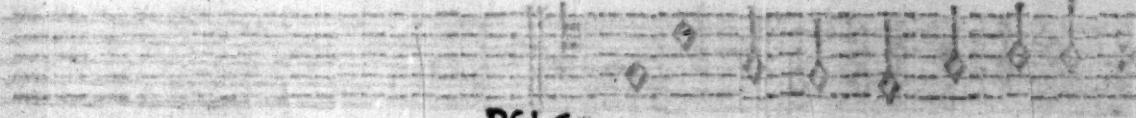
waxe, & winde blow smoke away : So in the presence of y' Lord, the wicked shall decay, the wicked shall decay, the wicked shall decay, the wicked shall decay.



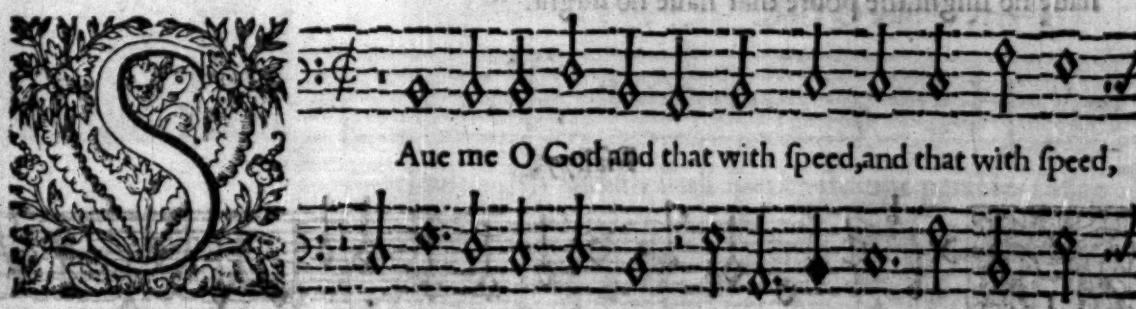
No man can abide in your sight, and I have no place with you, I grieve exceeding



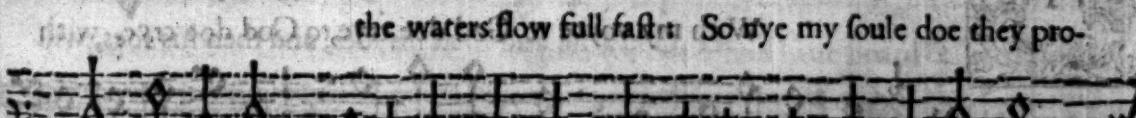
wherefore I am full of paines, through bruis of sores, right a scoller whilas 3. aches



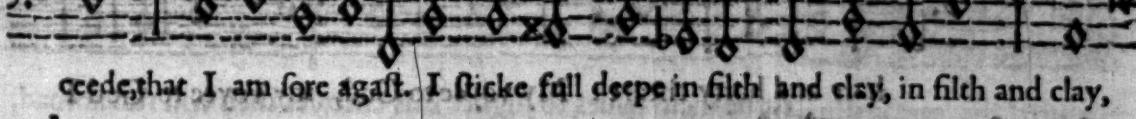
Psal.69.



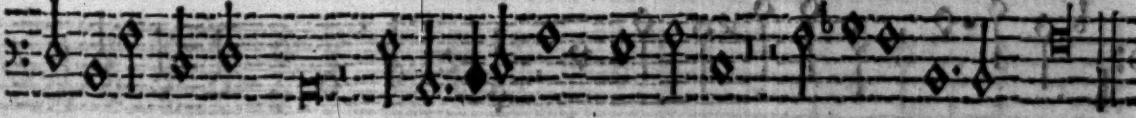
Aue me O God and that with speed, and that with speed,



the waters flow full fast: So ryce my soule doe they pro-



ceede, that I am sore agast. I sticke full deepe in filth and clay, in filth and clay,



wheras I feele no ground: I fall into such gouds I say, that I am like be drownd.

D.3.



Ord give thy iudgements to the King, thy iudgements to the king,

therin instruct him well: And with his sonne that princely thing that

princely thing, Lord let thy iustice dwel, That he may governe vprightly, governe

vprightly, & rule thy folke a right: & so defend through equitie, the poore that

haue no might, the poore that haue no might.

Psal.77. O 2m 2A.



With my voyce to God doe crye, to God doe crye, with

harte and harty cheare! My voyce to God, my voyce to God I

lift on high, and he my sute doth heare. In tyme of griefe I sought to God, I

BASSVS.

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sought to God, by night no rest I tooke: But stretcht my hands to him abroade, to
him abroad, my soule comfort forsooke. comfort forsooke.

Psal.78.



Tend my people to my Law, and to my words in-
cline: My mouth shall speake strange parables, straige
parables, and sentences diuine. Which we our selues haue heard & leard, euen
of our fathers olde: And which for our instruction, instruction, our fathers
our fathers haue vs tolde.



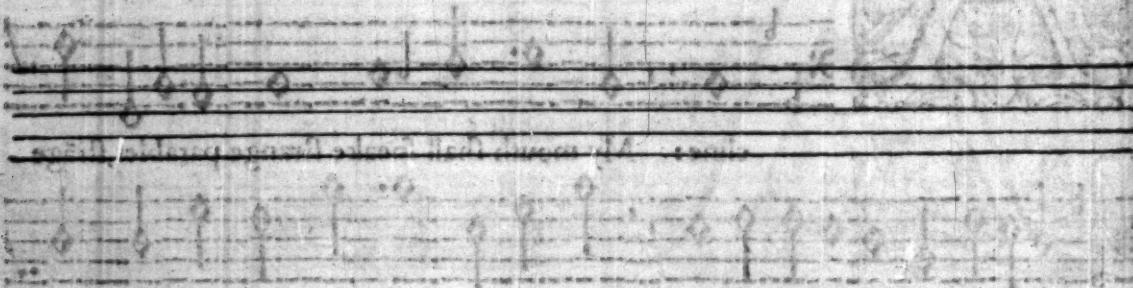
E light and glad in God reioyce,in God reioyce,

which is our strength and stay, be ioyfull & lift vp your

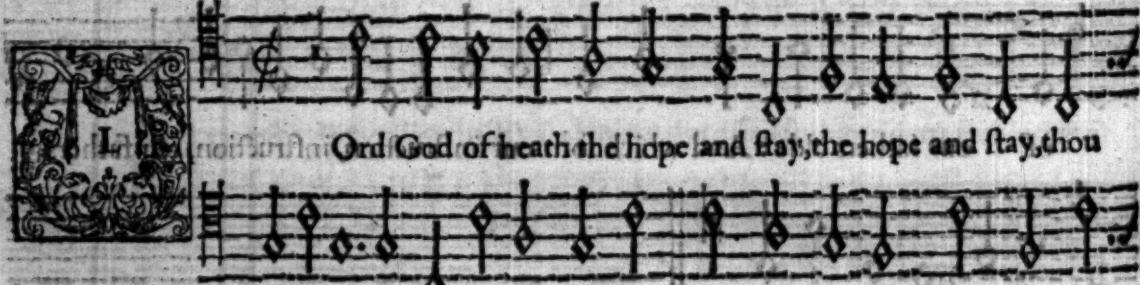
voyce to Jacobs God I say. Prepare your instruments most meete,some ioyfull

Psalme to sing, strike vp with Harpe and Lute so sweet,on euery pleasant string.

if a new vire obba wi l ym et sleng vni bresit



mu, but sel 28 bited assi esel 28 on 28 elles pese pele Psal.88.11. om 28 elles pese pele



Ord God of heath the hope and stay, the hope and stay, thou

art alone to mee, I call and cry throughout the day,throughout the

day, and all the night to thee : O let my prayers soone ascend,vnto thy sight on high,
 incline thine eare O Lord entend, and harken to my cry, and harken to my cry.



Psal. 100.

ALL people that on earth do dwell,

earth do dwell ; sing to the Lord with

cherefull voice,with cheerefull voice: Him

serue with feare his prayse forth tell,his prayse foorth tell,come ye before him and re-

joyce, before him and rejoyce, before him and rejoyce.

M

Y soule giue laud vnto the Lord, ii. my spirite shall

do y same: & all y secrets of my hart, y secrets of my hart, prayse ye his holy name. Giue

thaks to God for all his gifts, for all his gifts, shew not thy selfe vnkind, and suffer

not his benefites, to slip out of thy minde. to slip out of thy minde. of thy minde.

M

Y soule praise the Lord, ii.

speak good of his name: O

Lord our great God how doest y appeare, so passing in glory, that great is thy

fame. Ho-nor & maiestic in thee shine most cleare, with light as a robe thou hast

thee beclad, thou hast thee beclad, whereby all the earth thy greatness may see, the

BASSVS.

27

heauens in such sort, the heauens in such sort, thou also hast spread, that it to a cur-
taine compared may be, com-pared may be,

Psal. III.

VIth hart I do accord, to prayse & laud y Lord, in presence of the

iust, in presence of the iust. For great his workes are found, to search them such are

boud, as do him loue & trust. ii. His workes are glorious, his workes are

glorious, are glorious, also his righteousnes, it doth endure forever. His wondrous

workes he would, we still remember should, we still remember should, his mercy

sayleth never. his mercy sayleth never.

Y

E children which do serue the Lord, which doe serue the Lord,

A horizontal strip of a musical score, likely from a piano or organ part. It features a single staff with five horizontal lines. The music consists of various note heads, some with stems pointing up and others down, indicating different pitch levels. There are also several small, dark diamond-shaped marks scattered across the staff, which are likely performance instructions or rests.

prayse ye his name with one accord: yea blessed be alwaies his name. Who frō y

rising of y Sun, the rising of y Sun, till it returne wher it begun, is to be praised

A musical score page showing a single staff of music. The staff consists of five horizontal lines. There are several note heads of different shapes and stems attached to them. Some note heads have vertical stems pointing up or down, while others have diagonal stems. The notes are distributed across the staff, with some appearing above the top line and others below the bottom line.

with great fame. The Lord all people doth surmount, as for his glory we may court,

A musical score page showing a single staff of music. The staff consists of five horizontal lines. There are several note heads of different shapes (circles, diamonds, triangles) placed on or between the lines, each with a vertical stem extending either upwards or downwards. The notes are distributed across the entire width of the staff.

we may count aboue the heauens high to be With God the Lord who may com-

A horizontal strip of musical notation on a five-line staff. The staff begins with a clef (B-flat), a key signature of one sharp, and a common time signature. It contains ten notes: a dotted half note, a quarter note, a eighth note, a sixteenth note, a eighth note, a sixteenth note, a eighth note, a sixteenth note, a eighth note, and a sixteenth note. The notes are separated by vertical stems and small dots indicating pitch.

pare, whose dwellings in the heavens are, of such great power and force is he.

and force is heat which is the cause of all motion.

A musical score page featuring a single staff on a five-line staff system. The staff contains several note heads of different shapes and stems, some with dots or dashes. Below the staff, the letters "PGLY" are printed in a bold, sans-serif font.

A page from a medieval manuscript featuring musical notation on four-line red staves. The first staff begins with a large initial 'T' containing intricate floral patterns. The music consists of various note heads, some with crosses or dots, and includes a sharp sign indicating key signature changes. Below the staves, there is a block of Latin text in a Gothic script.

Loue the Lord because my voyce,because my voyce,& prairc heard

hath he: Whē in my dayes I calde on him,I cald on him,he bowed his eare to me.he
bowed his eare to me.When in my dayes I cald on him,I calde on him,he bowed his
eare to me. he bowed his eare to me. he bowed his eare to me.

Psal. 119.

Blessed are they that perfect are, & pure in minde and hart,&
pure in minde & hart: Whose liues & conuersation, frō Gods lawes never start.Bles-
sed are they that give thē selues, his statutes to obserue! Seeking y' Lord, see-
king the Lord with all their hart, and never from him swerue, and never from
him swerue, and never from him swerue, from him swerue.



N trouble & in thral vnto the Lord I call,& he doth
 me comfort: Deli-uer me I say, from lyers lips alway,
 and tongue of false report, & tongue of false report.

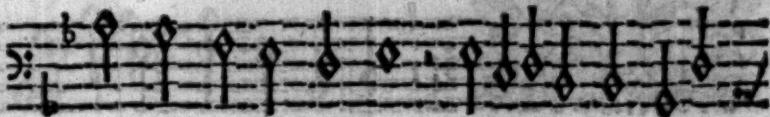
Psal. 121.



Lift myne eyes to Sion hill,to Sion hill,frō whence I
 doe attend: I doe attend: That succour God me send. The
 mightie God me succour will,me succour will,which heauen & earth framed: & earth
 framed, and all things therein na- med, therein named, therein named.



Dyd in hart rejoyce, I dyd in hart rejoyce,



to heare the peoples voyce, in offering so willing-



ly. For let vs vp say they, for let vs vp say they, & in the Lords house pray, the



Lords house pray, thus spake the folke full lowingly. Our feete that wandred



wide, shall in thy gates abyde, shall in thy gates abyde, O thou Jerusa'cm full



fayre, which art so seemely set, much like a citie neate, y like wherof is not else



where. the lyke wherof is not else where.



Ow Israell may say & that truely, may say and that truely,
 if that the Lord had not our cause mayntaynd, if that the
 Lord had not our right sustaynd, when all the world against vs furiously, made
 their vprores and sayd we shold all dye. made their vprores and sayd we shold all
 dye, we shold all dye.



Vch as in God the Lord do trust, as mount Sion shall
 firmly stand, shall firmly stand, and be remoued at no

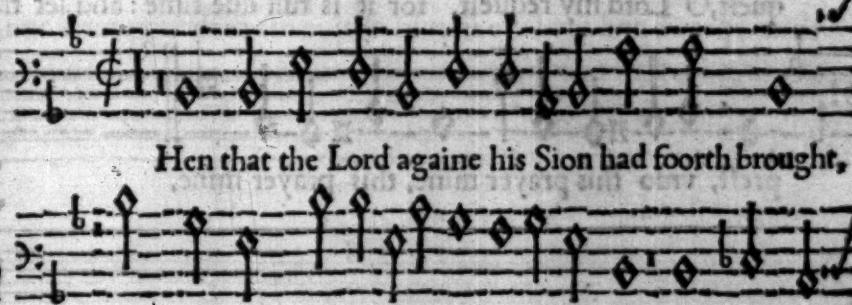


hand, the Lord will count them right and iust, them right and iust, so that they



shall be sure, they shall be sure, for euer to endure.

Psal. 126.



Hen that the Lord againe his Sion had foorth brought,



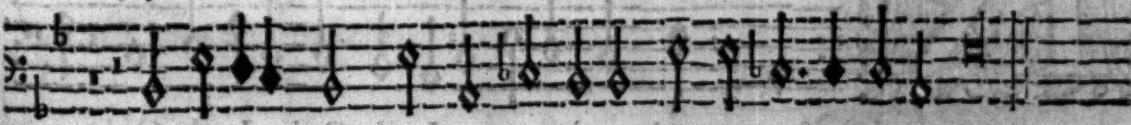
from bondage great & also seruitude extreme: His work was



such as did surmount mans hart and thought, so that we were much like to



them y'vse to dreame. Our mouthes were with laughter, with laughter filled then,



and eke our tongues did shew vs ioyfull men, did shew vs ioyfull men.

F.L.



Ord to thee I make my mone, when dangers me op-
presse, I call I sigh plaine and grone, I sigh plaine and
grone, trusting to finde release, trusting to finde release, Heare now O Lord my re-
quest, O Lord my request, for it is full due time: and let thine eares aye be
prest, vnto this prayer mine, this prayer mine.

Psal. 132.



Emember Davids troubles Lord, how to the Lord he
swore, and vowed a vow to Jacobs God, to Jacobs God, to

keepc for euer more, I will not come within my house, nor clime vp to my bed,
nor let my temples take their rest, or the eyes in my head, or the eyes in my head.

... and ... haste ... mid dayne O ... bethis ... to

... shold ... to

... broug

Psal. 134



Ehold and haue regard, ye seruaunts of the Lord, which
in his house, which in his house by night do watch, prayse him with
one accord, prayse him with one accord.



Prayeſe the Lord,prayeſe him prayeſe him,prayeſe him with

one accord,with one accord,O prayeſe him ſtill, O prayeſe him

ſtill all ye that be the ſeruants of the Lord, O prayeſe him ye that ſtand & be in

the house of the Lord,in the house of the Lord, ye of his court and of his house,&

of his house,prayeſe him with one accord. prayeſe him with one accord.

Pſal.136.



Rayeſe ye the Lord for he is good,for he is good,

for his mercy endureth for euer. Giue prayeſe vnto the

God of Gods,for his mercy endureth for euer.Giue prayeſe, giue prayeſe vnto the

Lord of Lords, for his mercy endureth for euer. Which onely doth great won-
ders work, great wonders work, for his mercy endureth for euer.

Psal. 137.



Hen as we sate in Babilon, ij. the
riuers round about, the riuers round about, & in re-
membrance of Sion, the teares for griefe burst out, ij. We handg
our Harps & Instruments, ij. the willow trees vpon, the willow
trees vpon, for in that place men for their vse, men for their vse, had planted many
one, had planted many one,



Lord vpon thee do I call, Lord hast thee vnto me, Lord

hast thee vnto me: And harken Lord vnto my voyce, when

I doe cry to thee, doe crye to thee. As incense let my prayer be, direc-ted in thine

eyes, and the vplifting of my hands, vplifting of my hands, as euening sacrifice, as

euering sacrifice.

Psal. 142.



Efore the Lord God with my voyce, I did send out my

cry, send out my cry: And with my strayed voyce vnto the

Lord God prayed I. My meditation in his sight, to poure I dyd not spare: And

BASSVS.

39



in the presence of the Lord, my trouble did declare, my trouble did declare.

Psal. 145.

Hee will I laud my God and king, my God and king, &

blesse thy name for aye: For euer will I prayse thy name, &

blesse thee day by day. Great is the Lord, most worthy praise, his greatness none can

reach: his greatness none can reach: From race to race they shall thy works, they

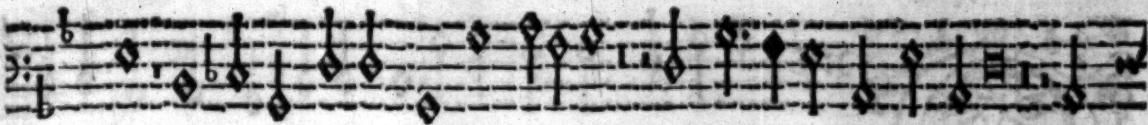
shall thy workes prayse, and thy power preach, prayse & thy power preach,



Rayse ye the Lord for it is good, prayse ye the Lord for it is
 good, vn- to our God to sing, for it is pleasant, and to prayse it is a comelie
 thing : The Lord his owne Ierusalem, Ierusalem he buildeth vp alone, he buildeth
 vp alone, and the disperst of Israell , of Israell, doth gather into one. doth gather
 into one. doth gather into one.



Iue laud vnto the Lord, from heauen that is so
 hye, prayse him in deede and word, prayse him in dede and



word aboue the starry skye, and also ye, his Angels all, armies royall, prayse
him with glee.

*Heere endeth all the tunes for the Psalms, the
highest part singing the common Church tune.*

The X Commaundements.



Ttend my people & giue eare, my people



and giue eare, of ferely things I will thee



tell, I will thee tell : Se that my wordes in



minde thou beare, my wordes in minde thou beare, and to my precepts listen well, &



to my preceptes listen well.

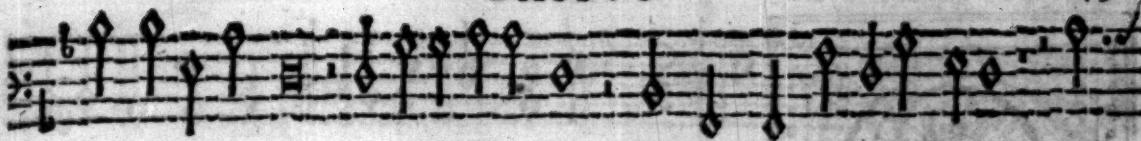


Vr Father which in heauen art, our Father which in heauen
art, and makest vs all one brotherhood : To call vpon thee
with one hart, our heauenly Father & our God: Graunt we pray not with lips alone,
but with the hearts deepe sigh, but with the harts deepe sigh and grone.

The Creede.



LL my beliefe and confidence, is in the Lord of
might: the Lord of might: The Father which all things hath
made, the day and eke the night. The heauens and the firmament, the heauens



and the firmament, and al-so many Star : The earth and all that is therin, which



passee mans reason farre, which passee mans reason farre,

Da pacem Domine.



Iue peace in these our dayes O Lord, our dayes O Lord, great dan-



gers , great dangers are now at hand : Thine e-ne-mies , with one accord, Christes



name , Christes name in every land , seeke to deface roote out and race , thy true



right worship in deede : be thou the stay, be thou the stay Lord we thee pray,



thou helpest alone in all neede, thou helpest alone in all neede.

BASSVS.



Heauenly God O Father deere, O Father deere,
 cast downe thy tender eye: cast downe thy tender
 eye: vpon a wretch that prostrate here, vpon a wretch y prostrate here, before
 thy Throne doth lye. O powre thy precious Oyle of grace into my wounded
 harte: O let the drops of mercie swage, the rigor of my smart. the rigor
 of my smart. the rigot of my smart. the rigor of my smart.

FINIS. W.Damon.

THE TABLE.

These are before the Psalms.

C Ome holy Gost.

O Lord of whome I do depend.
Wee praise thee God.
O all ye workes of God.
The onely Lord of Israell.
My soule doth magnifie the Lord.
O Lord because my harts desire.
What man soever he be that.
O Lord turne not away thy face.
Our Father which in heauen art.
Harke Israell, and what I say.
Where righteousness doth say.

The Table for the Psalms.

Psalm.	A
30	All laud and prayse.
78	Attend my people to my law.
100	All people that on earth do dwel.

B

81	Be light and glad.
119	Blessed are they.
134	Behold and haue regard.
142	Before the Lord.

G

148	Giue laud vnto the Lord.
	I

25	I lift mine hart to thee.
25	An other of the same,
77	I with my voyce.
116	I loue the Lord.
120	In trouble and in thrall.
121	I lift mine eyes.
122	I did in hart reioyce.

L

6	Lord in thy wrath.
68	Let God arise
72	Lord giue thy iudgements.
88	Lord God of health.
130	Lord to thee I make my mone.

M

23	My shepherd is the liuing Lord.
103	My soule giue laud.
104	My soule prayse the Lord.

Psalm.	N	Fol.
124	Now Israell may say.	32

O

3	O Lord how are my foes.	9
18	O God my strength & fortitude.	11
21	O Lord how ioyfull is the king.	12
44	Our eares haue heard.	16
51	O Lord consider my distresse.	18
135	O Prayse the Lord.	36
141	O Lord vpon thee do I call.	38
	P	
136	Prayse ye the Lord.	36
147	Prayse ye the Lord.	40

R

61	Regard(O Lord.)	20
132	Remember Davids troubles.	34
	S	
59	Send ayd & saue me.	19
69	Saue me O God.	21
125	Such as in God the Lord	32

T

1	The man is blest.	9
14	There is no God.	10
41	The man is blest that careful is.	15
46	The Lord is our defence.	16
50	The mightie God.	17
145	Thee will I laud.	39

W

52	Why dost thou tyrant boast.	18
111	With hart I do accord.	27
126	When that the Lord.	33
137	When as we sat in Babilon.	37

Y

113	Ye children.	28
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These are after the Psalms.

Attend my people,	41
Our Father which in heauen art,	42
All my beliefe and confidence.	42
Giue peace in these our days.	43
O Lord in thee is all my trust.	44
Preserue vs Lord.	45
O heauenly God.Being of 5.parts.	46

FINIS.